

Holy Apostles

Catholic Church

Bulletin

August 18, 2024

Twentieth Sunday in Ordinary Time

WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build and active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

PASTOR / PARROCO
 Rev. Argemiro Orozco
 associate priest
 Edgar Quiroga
 Senior Priest Seamus Kerr

PERMANENT DEACONS
 John Blackburn
 Jorge Calderilla

OFFICE MANAGER.
 Adilene Gonzalez

CONFIRMATION:
 Alejandra Gonzalez
 Mike Kullman


DIRECTOR OF RELIGIOUS EDUCATION:
 Claudia Ribellia
 Alejandra Gonzalez

CATEQUESIS
 Alma Mendoza

RCIA: Martha Kullman - English
 RCIA: Francisco Luna - Español.

MUSICMINISTRY:
 Jesse Barrera,
 Christi Chamberlain,
 Belisario Pulido,
"YOUTH MINISTRY:
 Mayra Navarro.

BULLETIN & MAINTENANCE:
 Santiago Franco

 **MASS SCHEDULE**
 MONDAY THROUGH FRIDAY
 9:00 am English Mass

TUESDAY THROUGH FRIDAY
 6:00 pm Spanish Vigil Mass

SATURDAY;
 5:00 pm English Vigil Mass

7:00 pm Spanish Vigil Mass

SUNDAY / DOMINGO
 9:00 am English
 12:00 pm Spanish
 5:00 pm Spanish

Office Hours:
 Monday-Friday
 9:30am - 12:00pm
 1:00p - 5:00pm
 Wednesday Closed
 Phone# (509) 884-5444
 Fax: (509) 886-3424
 emergency:
 (509) 415-8749
 (Rev. Argemiro)

**SACRAMENTAL LIFE -
 VIDA SACRAMENTAL**

Reconciliation:

Saturday 2:45 pm - 3:45 pm
 or by appointment.

**Adoration of the Blessed
 Sacrament in the Church:**

Thursdays after 9:00am
 Mass until 6:00 pm.

Last Saturday of the month
 from 8:00 pm. until
 7:00 am Sunday.

**Anointing of the Sick/
 Unción de Los Enfermos:**

1st Friday of the month/
 Primer Viernes 9:00a.m.

**CHARITY OFFICE
 HOURS**

TUESDAY AND THURSDAY
 12:00 PM TO 2:00 PM
 we help with utilities, rent, and
 food

Dear Padre,

Are naked statues, like Michelangelo's David, really appropriate for public viewing?

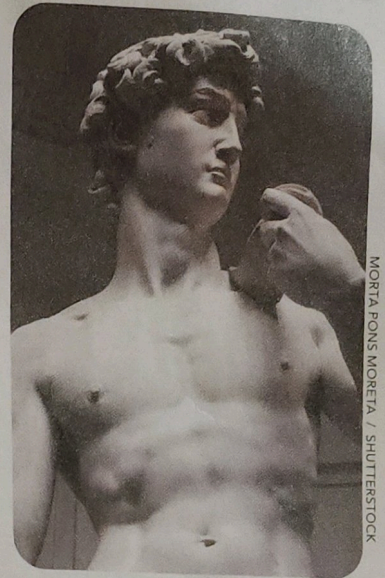
It is helpful to consider if the artwork depicts the body to heighten transcendence, or to objectify the body to satisfy basic instincts. Art is admittedly subjective, and the interpretation of nudity in true art is in the eye of the beholder. Nudity can evoke feelings of shame for some; for others, the nude body in art can be an aesthetic experience of illuminated grace in humanity, and ultimately in the glory of our Maker for all his gifts—including the gift of Christ's resurrection that restored us to the original image and likeness intended by our Creator.

Since ancient times, the nude human form was a common subject in art. The intention is to draw the viewer to a better appreciation of the human body's natural beauty. However, nudity is often associated with sexuality, and for some, sexuality is equated with sin.

In his series of addresses about the theology of the body, St. John Paul II expounded on original nakedness that was referred to in Scripture: "Man tries to cover the real origin of fear with the shame of his own nakedness" (Genesis 3:10). "In the state of original innocence nakedness did not express a lack. Rather, it represented full acceptance of the body..." (*Real Significance of Original Nakedness*, 1980).

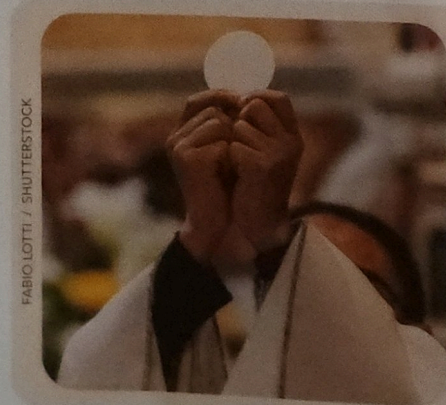
So to answer the question, assuming the purpose of the artist is to inspire, and the atmosphere in which the statue is viewed is conducive to such inspiration, yes, such a public display is appropriate. ●

Fr. Byron Miller, CSsR / DearPadre.org



MORTA PONS MORETA / SHUTTERSTOCK

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------|---------------|------------------|--------------|-------------|------------------|----------------|
| August 19 | August 20 | August 21 | August 22 | August 23 | August 24 | August 25 |
| Weekday | St. Bernard, | St. Pius X, Pope | Queenship of | Weekday | St. Bartholomew, | Twenty-first |
| Ez 24:15-23 | Abbot and | Ez 34:1-11 | the Blessed | Ez 37:1-14 | Apostle | Sunday in |
| Mt 19:16-22 | Doctor of the | Mt 20:1-16 | Virgin Mary | Mt 22:34-40 | Rv 21:9b-14 | Ordinary Time |
| | Church | | Ez 36:23-28 | | Jn 1:45-51 | Jos 24:1-2a, |
| | Ez 28:1-10 | | Mt 22:1-14 | | | 15-17, 18b |
| | Mt 19:23-30 | | | | | Eph 5:21-32 |
| | | | | | | or 5:2a, 25-32 |
| | | | | | | Jn 6:60-69 |



FABIO LOTTI / SHUTTERSTOCK

A WORD FROM POPE FRANCIS

Around the altar we find what spiritually feeds us and quenches our thirst today and for eternity.... The Eucharist shapes us so that we live not only for ourselves but for the Lord and for our brothers and sisters. Life's happiness and eternity depend on our ability to render fruitful the evangelical love we receive in the Eucharist.

ANGELUS, ROME, AUGUST 19, 2018



The Wisdom Meal

FR. JOSEPH JUKNIALIS

Common sense and wisdom are two different realities, similar but not the same. Common sense can be taught, and it tends to be black and white, rather obvious. For the most part, parents teach their children common sense. *Don't run with a knife in your hands. Look both ways before you cross the street. Wash your hands before you eat.* Wisdom, on the other hand, tends to be more nuanced. It has a depth to it that cannot be taught. Rather, it is learned by experience and is more obscure than obvious. Sometimes, wisdom may not even seem to make sense. *One finds life by losing it. We find meaning not by focusing on ourselves but rather upon others and their needs. Less is more. Might does not make right.* Wisdom is the home of God.

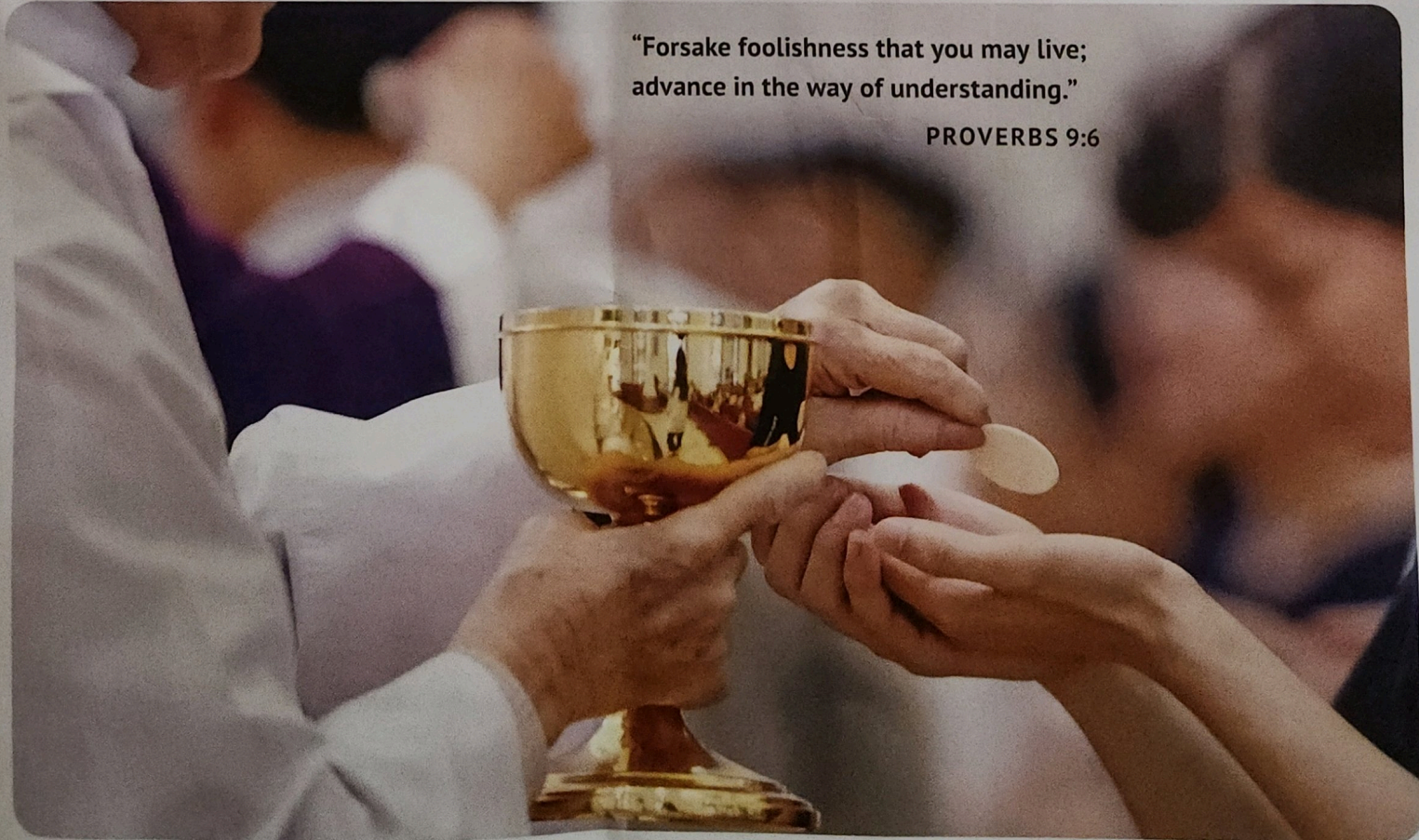
Throughout Scripture, the virtue of wisdom is often personified as Lady Wisdom. She is thought to have been present with God even before creation and with God at creation (Proverbs 8:22–31). Wisdom has spread her table before us and invites us: “Come, eat of my food, / and drink of the wine I have mixed!... / advance in the way of understanding” (Proverbs 9:5–6). Jesus is the wisdom of God made flesh. To feast on Jesus’ Body and Blood through the Eucharist is to feast on the wisdom of God. There, at his table, we begin to look at life the way God does. ●

Reflect

When faced with difficulties, do you stop and pray for wisdom—to see as God sees?

“Forsake foolishness that you may live;
advance in the way of understanding.”

PROVERBS 9:6





collections las week

\$6,758
regular
Collection

Thanks for Your
generosity

Pray
for the
sick

Rose Jacobus

Linda Antonson

Father Kerr

Jerry Gutzwiler

Gloria Reichmen



Share
YOUR Faith

Confirmation Classes
in English

AUGUST 31ST LAST DAY TO SIGN UP

CALL MIKE KULLMAN
(509) 679-2705

Starts September 11th, 2024 at 6pm

Holy Apostles

JOIN US FOR

RCIA CLASSES

in English

Call Martha Kullman at (509) 679-2696
to register

"FIESTA MEXICANA"
IGLESIA DE LOS SANTOS APOSTOLES
25 DE AGOSTO

- SODAS
- PLATOS
- VASOS (12 OZ)
- CUCHARAS
- TENDORES
- SERVILLETAS
- MOCHA
- CARNE (RES/PUERCO)

***DONACIONES DE CARNE, PREFERIBLEMENTE EN
CARNIFICERIA LOS COMPADRES
2227 N WENATCHEE AVE, WENATCHEE, WA***

¡GRACIAS POR TU DONACION Y HACER POSIBLE
NUESTRA FIESTA PARROQUIAL!

Support the Collection for the Church in Latin America

Christ calls his disciples to love God and to love our neighbor. We Catholics can show love for our neighbors by performing corporal works of mercy, which include feeding those who are hungry, giving shelter to those who are homeless, and visiting prisoners.

For more than 50 years, the US bishops' program to aid the Church in Latin America has helped the Church carry out its pastoral mission of mercy among those with both spiritual and material needs across Latin America and the Caribbean.

In Mexico's Diocese of Iztapalapa, much of the population lives below the poverty line and has trouble meeting basic needs. The crime rate is high. Offenders who complete their jail sentences face rejection and isolation and risk reoffending upon their return to society. With grant support from the Collection for the Church in Latin America, the diocese created the Cristo Redentor evangelization center, where persons released from prison can receive job search help, group therapy, spiritual direction, and the Sacrament of Reconciliation. And they can participate in recreational activities such as theater, games, and music, all at no charge.

In Venezuela, economic hardship and political turmoil have caused food shortages and a migration wave that has left behind vulnerable people, such as seniors. Without adequate resources, the elderly are particularly vulnerable to health problems, malnutrition, and homelessness. The Diocese of Carúpano, with help from the Collection for the Church in Latin America, established a social dining room at its Casa de la Caridad Santa Ana, where it provides nutritious lunches and spiritual and medical care to 100 people every day. The diocese also delivers bags of food and supplies to an additional 80 people every week.

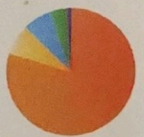
These works of mercy are made possible through the generosity of Catholics in the United States to the Collection for the Church in Latin America.

For more information about the Collection for the Church in Latin America, visit www.usccb.org/latin-america.

2022 CLA Financials

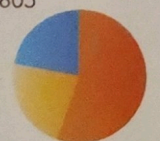
Expenses

- Grants and Donations: **79.98%**
- Program Costs: **7.26%**
- Allocations—Internal Grants: **6.93%**
- Promotions and Fundraising Expenses: **4.52%**
- Administrative Expenses: **1.30%**
- Total Expenses: \$6,517,768**



Total Number of Grants Approved: 251
Total Amount Approved: \$6,583,605

- General Pastoral*: **55.46%**
- Formation of Clergy and Religious, and Vocations: **22.85%**
- Emergency Disaster Funds: **21.19%**
- Child Protection: **0.50%**



*includes evangelization, religious education, family and other pastoral ministries



Collection for the Church in Latin America | Office of National Collections
3211 Fourth Street NE | Washington, DC 20017-1194 | (202) 541-3365 | www.usccb.org/nationalcollections

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