

Holy Apostles

Catholic Church *Bulletin*

February 11, 2024

Sixth Sunday in Ordinary Time

WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build an active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

PASTOR / PARROCO
Rev. Argemiro Orozco
Senior Priest Seamus Kerr

PERMANENT DEACONS
Dr. Tom Richtsmeier
John Blackburn
Jorge Calderilla

OFFICE MANAGER.
Adilene Gonzalez

CONFIRMATION:
Alejandra Gonzalez
Mike Kullman

**DIRECTOR OF RELIGIOUS
EDUCATION:**
Claudia Ribellia

CATEQUESIS
Alma Mendoza

RCIA: Martha Kullman - English
RCIA: Francisco Luna - Español.

MUSIC MINISTRY:
Jesse Barrera,
Christi Chamberlain,
Belisario Pulido, Jose Luis High.

"YOUTH MINISTRY:
Mayra Navarro.

BULLETIN & MAINTENANCE:
Santiago Franco



MASS SCHEDULE

MONDAY THROUGH FRIDAY
9:00 am English Mass

TUESDAY THROUGH FRIDAY
6:00 pm Spanish Vigil Mass

SATURDAY;
5:00 pm English Vigil
Mass

7:00 pm Spanish Vigil
Mass

SUNDAY / DOMINGO
9:00 am English
12:00 pm Spanish
5:00 pm Spanish

Office Hours:

Monday-Friday
9:30am - 12:00pm
1:00p-5:00pm

Wednesday Closed

Phone#(509) 884-5444
Fax: (509)886-3424
emergency :
(509) 415-8749
(Rev.Argemiro)

SACRAMENTAL LIFE - VIDA SACRAMENTAL

Reconciliation:

Saturday 2:45 pm - 3:45 pm
or by appointment.

Adoration of the Blessed Sacrament in the Church:

Thursdays after 9:00am
Mass until 6:00 pm.

Last Saturday of the month
from 8:00 pm. until
7:00 am Sunday.

Anointing of the Sick/ Unción de Los Enfermos:

**1st Friday of the month/
Primer Viernes 9:00a.m.**

CHARITY OFFICE HOURS

TUESDAY AND THURSDAY
12:00 PM TO 2:00 PM
we help with utilities, rent, and
food

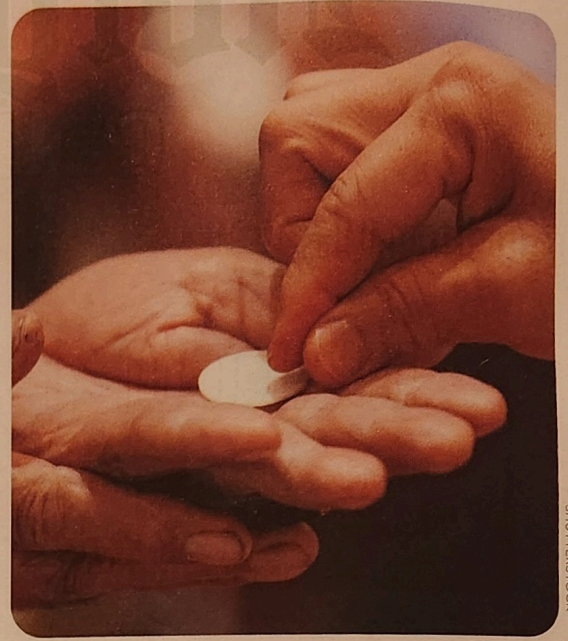
Dear Padre,

I am having a difficult time receiving Communion from a eucharistic minister who has been behaving in a manner that I don't consider moral. When I receive Communion from her, I feel like I am condoning her actions. Would it be wrong of me to go to a different person to receive Communion?

It seems unlikely that someone would assume you are condoning her actions by receiving Communion from her. We do not sin by receiving a sacrament from an unworthy person. What matters is how worthy we are to receive it. It might be wise to receive Communion from a different person if you are more concerned with this minister's behavior than you are with Jesus when you approach the sacrament.

It is not our task to expose and punish the sinner. If you look at the life of Jesus, you will see that he did everything possible not to condemn sinners but to save them. We should take that as the model for our own lives. Try to find ways to encourage her to live a good life. Perhaps friendship would serve her better than a boycott of her Communion line.

When Jesus was presented with the woman caught in adultery, he did not pretend that it was right. Neither did he rush to condemn her. He looked for his opportunity to forgive and tell her to avoid sin. Use that as your example about how to treat the woman at church.



SHUTTERSTOCK

The Redemptorists / DearPadre.org

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-------------|-------------|-----------------|----------------|---------------|----------------|----------------------|
| February 12 | February 13 | February 14 | February 15 | February 16 | February 17 | February 18 |
| Weekday | Weekday | Ash Wednesday | Thursday after | Friday after | Saturday after | First Sunday of Lent |
| Jas 1:1-11 | Jas 1:12-18 | Jl 2:12-18 | Ash Wednesday | Ash Wednesday | Ash Wednesday | Lent |
| Mk 8:11-13 | Mk 8:14-21 | 2 Cor 5:20-6:2 | Dt 30:15-20 | Is 58:1-9a | Is 58:9b-14 | Gn 9:8-15 |
| | | Mt 6:1-6, 16-18 | Lk 9:22-25 | Mt 9:14-15 | Lk 5:27-32 | 1 Pt 3:18-22 |
| | | | | | | Mk 1:12-15 |



A WORD FROM POPE FRANCIS

Compassion means "to suffer-with-another." Jesus' heart manifests God's paternal compassion for (the leper), moving close to him and touching him. And this detail is very important. Jesus "stretched out his hand and touched him.... And immediately the leprosy left him, and he was made clean" (Mark 1:41-42). God's mercy overcomes every barrier....

ANGELUS, ROME, FEBRUARY 15, 2015

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THE DIOCESE OF YAKIMA • PASTORAL OFFICE
LA DIÓCESIS DE YAKIMA • CENTRO PASTORAL

Memo

To: Priests, Diaconate Community, Religious, Seminarians, Parish Staff
From: Rev. Msgr. Robert Siler, Chancellor
Date: January 26, 2024
RE: Lenten Disciplines

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 14, 2024 and ends on Thursday, March 28, followed by the Sacred Triduum, March 28-30, and Easter Sunday, March 31.

Lenten Disciplines

"All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith."

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 14 and Good Friday, March 29.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

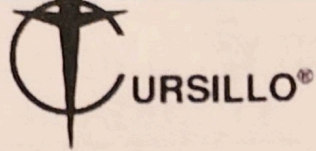
The "substantial observance" of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

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Copies to:

Office of the Bishop
Ministry and Education Center
Office of Canonical Concerns
Catholic Charities of Yakima



Upcoming English Speaking Cursillo

Men's Weekend: April 4th -7th

Women's Weekend: April 11th -14th

The weekends will be held at:

Our Lady of Fatima, Moses Lake

For More Information Contact:

Wayne & Joyce Wright

(509) 670-9875 - (509) 679-4232

Trish Eley-(509) 670-2224

Steve & Donna Czesak

Debbie Patterson (509) 679-6285

(509) 860-1739

Luann Anderson(509) 731-6975

**We are very grateful to the late Father
Gary Norman for his 30 years of**

**VIGIL: St Paul Cathedral
Monday February 12,
2024
6:00 pm**

**Mass of Christian Burial :
St Paul Cathedral
Tuesday February 13,
2024
11:00 am**

**Graveside Service
Calvary Cemetery
Immediately Following
the Mass**



Father Gary Norman

January 22, 1945 - January 31, 2024



Bringing Outsiders In

FR. JOSEPH JUKNIALIS

As a child, were you teased, bullied, chosen last for a team? Did you feel apart from the in-crowd? If so, in various ways this treatment may have kept you from being fully engaged with the larger community, possibly continuing to scar you in even your grown-up world.

In 2021, the news media reported that a Louisiana cemetery refused burial for Darrell Semien because he was black. Though he had served his community as a deputy sheriff for fifteen years and had helped raise seventy-two foster children, none of that was of any significance. After the news broke, the cemetery quickly lifted its whites-only stipulation, but the damage had been done. In so many ways, we continue to exclude others from the human community, even in death.

Our Sunday Gospel tells of Jesus curing a leper, enabling the man to again become part of the community. Even more startling, by touching him, Jesus himself became “impure,” and thus isolated himself from the community, thereby switching roles with the man. Bringing others into community even at a cost to ourselves is divine.

Such compassion is exemplified when people work to reform prisons, seek to integrate immigrants into national life, give voice to the voiceless, improve mental health care, strive to alleviate paralyzing poverty, and more. The world witnessed compassion at its finest during the COVID-19 pandemic when medical personnel worked to heal the sick, even at the cost of isolating themselves from their own families. Compassion toward those in need is holy. ●

Reflect

Who made you feel welcome when you felt locked out? Can you do the same for another?

A leper came to him [and kneeling down] begged him and said, “If you wish, you can make me clean.”

MARK 1:40





regular
collection

\$9,400

Thanks for Your
generosity



Pray for the sick

Rose Jacobus
Linda Antonson
Father Kerr
Jerry Gutzwiller

YLI'S VALENTINE Bake Sale

Brownies & Cookie Bars

\$5 a box

February 10th & 11th
After mass

proceeds go to
those in need



Ash

Wednesday

February 14th, 2024



May our sins be
forgiven

Mass Times

9 am - English mass
3pm - Spanish mass
5pm - English mass
7pm - Spanish mass

Prayers for the Souls
of our recently departed

Steve Matule
Kathy Kearny
Karen Gibson
Rosmery Bulmer



EVERY FRIDAY DURING LENT

Stations of the Cross SCHEDULE

6:00 PM ENGLISH STATION
OF THE CROSS

7:00 PM SPANISH MASS
AND THE STATIONS OF THE
CROSS

Lent Penitential Service

Monday, March 11th at 6 PM -
Holy Apostles

Tuesday, March 12th at 6 PM -
Our Lady of the Assumption

Wednesday, March 13th at 6 PM
- St. Joseph

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