

# Holy Apostles

## Catholic Church

*Bulletin*

September 17, 2023

Twenty-fourth Sunday in Ordinary Time

## WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build and active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

**PASTOR / PARROCO**  
Rev. Argemiro Orozco  
Senior Priest Seamus Kerr

**PERMANENT DEACONS**  
Dr. Tom Richtsmeier  
John Blackburn  
Jorge Calderilla

**OFFICE MANAGER.**  
Diana Strausbaugh.

**CONFIRMATION:**  
Alejandra Gonzalez  
Mike Kullman

**DIRECTOR OF RELIGIOUS  
EDUCATION:**  
Claudia Ribellia  
**CATEQUESIS**  
Alma Mendoza

**RCIA: Martha Kullman -English**  
**RCIA: Francisco Luna - Español.**

**MUSICMINISTRY:**  
Jesse Barrera,  
Christi Chamberlain,  
Belisario Pulido, Jose Luis High.

**"YOUTH MINISTRY:**  
Mayra Navarro.

**BULLETIN & MAINTENANCE:**  
Santiago Franco



### MASS SCHEDULE

**MONDAY THROUGH FRIDAY**  
9:00 am English Mass

**TUESDAY THROUGH FRIDAY**  
6:00 pm Spanish Vigil Mass

**SATURDAY;**  
5:00 pm English Vigil  
Mass

7:00 pm Spanish Vigil  
Mass

**SUNDAY / DOMINGO**  
9:00 am English  
12:00 pm Spanish  
5:00 pm Spanish

#### Office Hours:

**Monday-Friday**  
9:30am - 12:00pm  
1:00p-5:00pm

**Wednesday Closed**

**Phone#(509) 884-5444**  
**Fax: (509)886-3424**  
**emergency :**  
**(509) 415-8749**  
**(Rev.Argemiro)**

### SACRAMENTAL LIFE - VIDA SACRAMENTAL

**Reconciliation:**

**Saturday 2:45 pm - 3:45 pm**  
**or by appointment.**

**Adoration of the Blessed  
Sacrament in the Church:**

**Thursdays after 9:00am**  
**Mass until 6:00 pm.**

**Last Saturday of the month**  
**from 8:00 pm. until**  
**7:00 am Sunday.**

**Anointing of the Sick/  
Unción de Los Enfermos:**

**1st Friday of the month/  
Primer Viernes 9:00a.m.**

### CHARITY OFFICE HOURS

**TUESDAY AND THURSDAY**  
**12:00 PM TO 2:00 PM**  
we help with utilities,rent, and  
food

# Dear Padre,

## Why are churches doing away with the confessionals?

In many churches, when it is feasible, the traditional confessional box is modified or even replaced by a more spacious, less darkened reconciliation room. In 1974, the US Conference of Catholic Bishops decreed that "small chapels or rooms of reconciliation be provided in which penitents might choose to confess their sins through an informal face-to-face exchange with the priest, with the opportunity for appropriate spiritual counsel." Later, a further elaboration recommended austere furnishings and decoration in this space, "with nothing superfluous in evidence beyond a simple cross, table and Bible. The purpose of this room is primarily for the celebration of the reconciliation liturgy; it is not a lounge, counseling room, etc. The word 'chapel' more appropriately describes this space." If a reconciliation chapel does not provide a fixed screen or grille between the penitent and confessor, it must be offered elsewhere, according to canon law. "The purpose of this norm is...to afford the penitent anonymity if he or she desires and to make certain that there is no suspicion of impropriety in the confessor-penitent relationship" (Code of Canon Law, 964 commentary).

Ideally, the environment of the reconciliation chapel helps the penitent and confessor feel they are "on holy ground" (Exodus 3:5) in encountering God in this sacrament. It offers an inviting sacred space to celebrate a powerful expression of God's mercy and unconditional love. ●

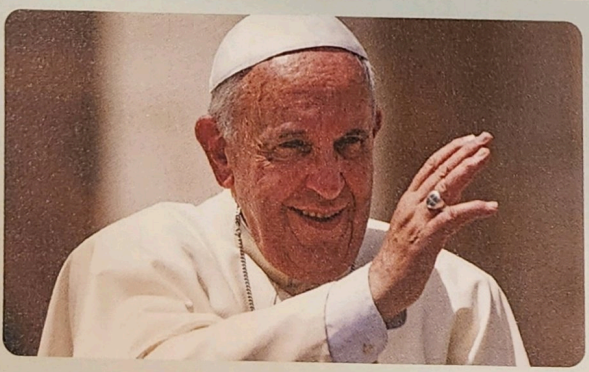


Fr. Byron Miller, CSsR / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
September 18 Weekday 1 Tm 2:1-8 Lk 7:1-10	September 19 Weekday 1 Tm 3:1-13 Lk 7:11-17	September 20 Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, and Companions, Martyrs 1 Tm 3:14-16 Lk 7:31-35	September 21 St. Matthew, Apostle and Evangelist Eph 4:1-7, 11-13 Mt 9:9-13	September 22 Weekday 1 Tm 6:2c-12 Lk 8:1-3	September 23 St. Pius of Pietrelcina, Priest 1 Tm 6:13-16 Lk 8:4-15	September 24 Twenty-fifth Sunday in Ordinary Time Is 55:6-9 Phil 1:20c-24, 27a Mt 20:1-16a

### Know Someone Overly Anxious About Sin?

Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit [ScrupulousAnonymous.org](http://ScrupulousAnonymous.org).



### A WORD FROM POPE FRANCIS

*As I was celebrating Mass, I paused, touched by a phrase... from the book of Sirach...."Remember the end of your life, and cease from enmity." A beautiful phrase! Think of the end! Think that you will be in a coffin...and will you take hatred there? Think of the end, stop hating! Stop the resentment.*

ANGELUS, ROME, SEPTEMBER 13, 2020



## Forgive and Forget?

FR. JOSEPH JUKNIALIS

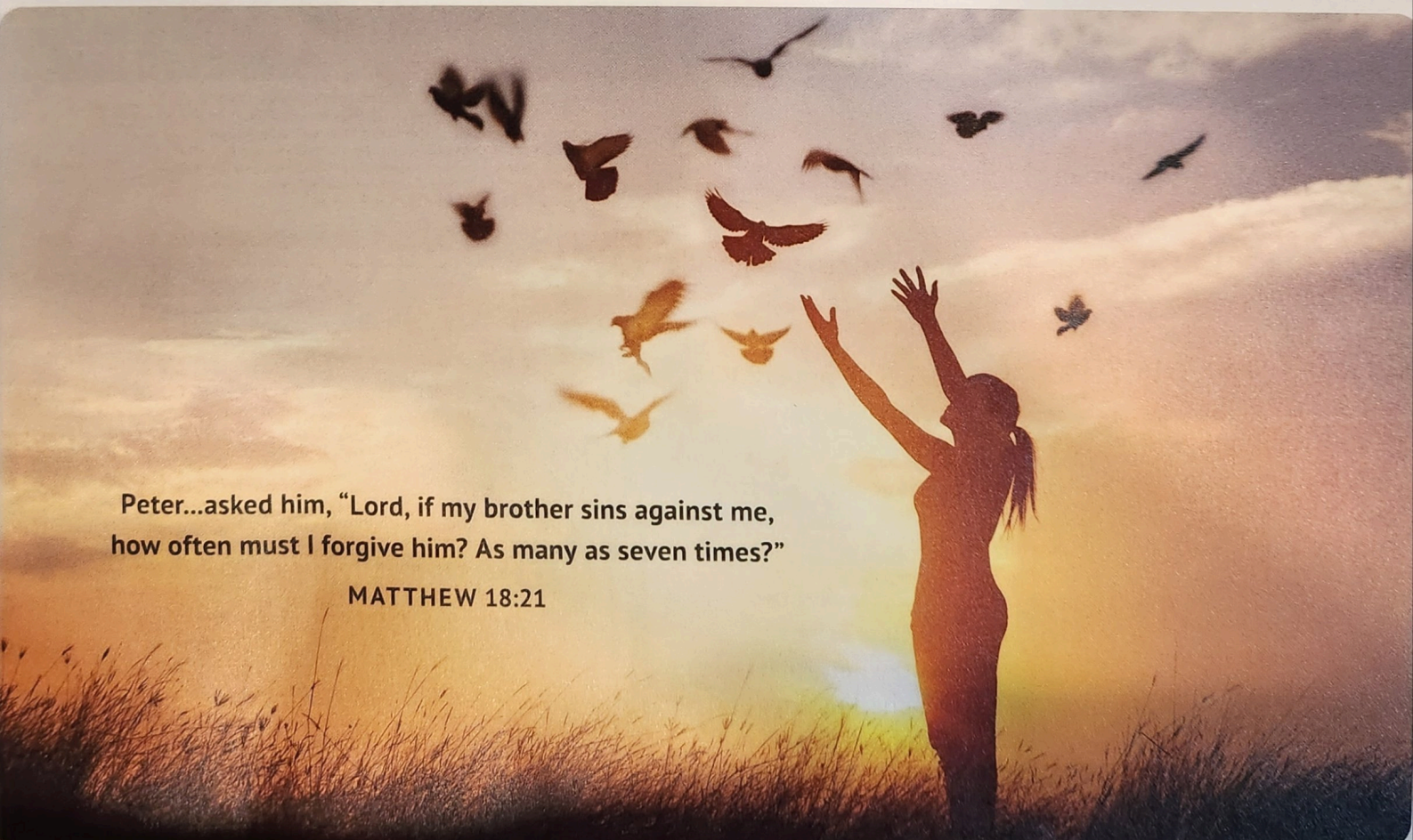
**T**erry Anderson was an American reporter in Lebanon when he was abducted by terrorists in 1985. He was held captive by them until his release in 1991. After his release he was asked if he forgave his captors. His response? “I’m a Christian and a Catholic, and it’s really required of me that I forgive, no matter how hard that may be.”

It’s been said that forgiveness is the most difficult thing we have to do, simply because all too often we do not feel like forgiving. Nor is forgiveness about overlooking the injury as if to say, “Oh, that’s OK. Don’t worry about it.” Forgiveness may not even mean being able to be nice. Sometimes the pain may be too much. Forgiveness as Jesus lived it is a choice one makes to care about the other. It is the gift of wanting what is best for the other even at times in the midst of our own pain. “Forgive and forget” is not always possible. At times the pain not only lingers but also throbs as if the wound continues to ooze and weep. Then we cannot forget. Yet it is possible to make the choice to care.

What do we do if we cannot even bring ourselves to do that much? Perhaps then we can at least ask God to bring goodness into that person’s life. And if that seems too difficult, then ask God to do what we cannot. That simple choice may very well be the seed that eventually sprouts into healing and peace in our own spirit. ●

### Reflect

*When have you been able to forgive even though memory of the pain lingered?*



Peter...asked him, “Lord, if my brother sins against me, how often must I forgive him? As many as seven times?”

MATTHEW 18:21



Last weekend collection

\$8.400

Thanks for Your generosity

## RCIA CLASS

English Speaking Students needing Baptism, First Communion and Confirmation should enroll in the RCIA Program.

Classes start September 11, 2023, at 6 PM at Fr. Odea Room. End will be April 15, 2024

Requirements:

- Come to class on time.
- No more than 2-3 absences
- Go to English Mass for the Rites
- TRIP to Yakima the Sunday after Ash Wednesday.
- This class is also for those who need first Communion and Confirmation, 17 years old and up.
- Sacraments at the Easter Vigil Mass, March 30, 2024, with about 5 more classes after.

To register call Martha Kullman at (509) 679-2696

Eucharistic minister schedule this weekend

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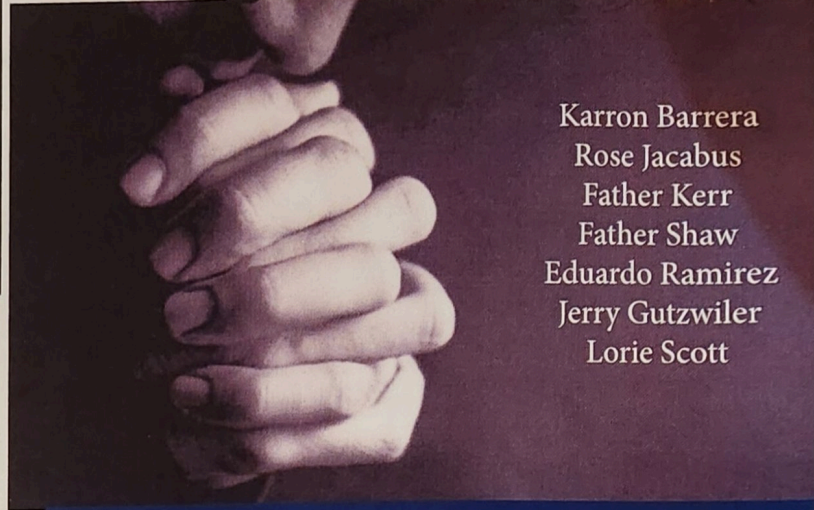
Saturday 5:00 pm 9/16/23  
Reichlin, Bernie  
Reichlin, Joe  
Wickert, Mary

Saturday 5:00 pm 9/23/23  
Weber, Ginny  
Weber, Pete  
Porrovecchio, Kathy

Sunday 9:00 am 9/17/23  
Wright, Joyce  
Wright, Wayne  
Czesak, Stefan  
Blackburn, Julie  
Bonwell, Cecelia

Sunday 9:00 am 9/24/23  
Czesak, Stefan  
Eley, Trish  
Gutzwiler, Rich  
Machado, Mary  
Mahon, Kerry

# Pray for the sick



Karron Barrera  
Rose Jacobus  
Father Kerr  
Father Shaw  
Eduardo Ramirez  
Jerry Gutzwiler  
Lorie Scott

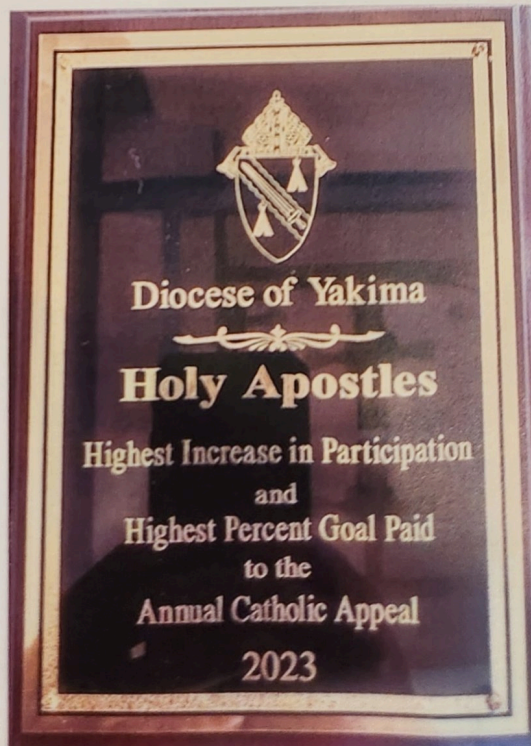


Please give to those who have given a lifetime.

## Retirement Fund for Religious

Elderly religious need your help. Like those pictured, nearly 25,000 senior sisters, brothers and religious order priests have dedicated their lives to serving others by praying for us, ministering to all, educating the young, caring for those who are sick and helping those in need—usually for little or no pay. Today, their religious communities do not have enough retirement savings. Your donation will make a real difference by providing essential care, medicine and other necessities. Please give generously.

Top row, from left:  
Brother Charles Douglas, 83, 88;  
Sister Marlene Fuchs, 88, 89;  
Father James Day, OSST, 77.  
Bottom row, from left:  
Sister Cecelia Bergin, MCHN, 79;  
Sister Beata Cherry, OSF, 84.



thanks to your generosity we were able to support our diocese and parish. HA rocks!!



**Holy Apostles Catholic Church**

@HolyApostleseastwenatchee - 5 21 opinions