

Holy Apostles

Catholic Church *Bulletin*

March 23, 2025

Third Sunday of Lent

WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build an active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

PASTOR / PARROCO
REV. ARGEMIRO OROZCO
ASSOCIATE PRIEST
EDGAR QUIROGA
SENIOR PRIEST SEAMUS KERR

PERMANENT DEACONS
JOHN BLACKBURN
JORGE CALDERILLA

OFFICE MANAGER.
ALEJANDRA GONZALEZ

CONFIRMATION:
ALEJANDRA GONZALEZ
MIKE KULLMAN

**DIRECTOR OF RELIGIOUS
EDUCATION:**
CLAUDIA RIBELLIA
ALEJANDRA GONZALEZ

CATEQUESIS

ALMA MENDOZA, ERIKA RODRIGUEZ

RCIA: MARTHA KULLMAN - ENGLISH
RCIA: FRANCISCO LUNA - ESPAÑOL.

MUSICMINISTRY:
JESSE BARRERA,
CHRISTI CHAMBERLAIN,

"YOUTH MINISTRY:
MAYRA NAVARRO.

BULLETIN & MAINTENANCE:
SANTIAGO FRANCO

MASS SCHEDULE

MONDAY THROUGH FRIDAY
9:00 AM ENGLISH MASS

TUESDAY THROUGH FRIDAY
6:00 PM SPANISH VIGIL MASS

SATURDAY:
5:00 PM ENGLISH VIGIL
MASS

7:00 PM SPANISH VIGIL
MASS

SUNDAY / DOMINGO
9:00 AM ENGLISH
12:00 PM SPANISH
5:00 PM SPANISH

OFFICE HOURS:

MONDAY-FRIDAY
9:30AM - 12:00PM
1:00P- 5:00PM

WEDNESDAY CLOSED

PHONE# (509) 884-5444
FAX: (509) 886-3424
EMERGENCY :
(509) 415-8749
(REV. ARGEMIRO)

SACRAMENTAL LIFE -
VIDA SACRAMENTAL

RECONCILIATION:

SATURDAY 2:45 PM - 3:45
PM OR BY APPOINTMENT.

ADORATION OF THE BLESSED
SACRAMENT IN THE CHURCH:

THURSDAYS AFTER 9:00AM
MASS UNTIL 6:00 PM.

LAST SATURDAY OF THE MON-
TH FROM 8:00 PM. UNTIL
7:00 AM SUNDAY.

ANOINTING OF THE SICK/
UNCIÓN DE LOS ENFERMOS:

1ST FRIDAY OF THE MONTH/
PRIMER VIERNES 9:00A.M.

CHARITY OFFICE HOURS

TUESDAY AND THURSDAY
12:00 PM TO 2:00 PM

WE HELP ONLY
REGISTERED PARISHONERS
WITH UTILITIES, RENT, AND

Dear Padre,

May I receive Communion if I'm divorced and haven't gotten an annulment?

Yes, you may. Divorce, in itself, is not an impediment to the reception of Communion. Divorce, although regrettable because of the many ramifications that may be part of the experience, is not in itself a sin. There are situations when divorce may be the most loving choice and make it possible for all parties involved to live the lives God is calling them to live.

Remarriage, when a person is not free to marry because of the presence of a previous bond, is an impediment to the reception of holy Communion. Although this situation is more and more common, it does not mean that the law of the Church, representative of the teaching of Jesus, can be set aside. As part of the process of healing from your divorce and moving on with your life, you may want to seek an annulment, particularly if you think you might want to marry again. The annulment process can often be healing and a source of great blessing. It also provides a rare opportunity to reflect on what was lost as a result of the original divorce and what can be learned as a way of moving forward and building a second marriage that is strong and life-giving.

Fr. Thomas M. Santa, CSSR / DearPadre.org

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about *Dear Padre*.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
March 24	March 25	March 26	March 27	March 28	March 29	March 30
<i>Lenten Weekday</i>	<i>The</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Fourth Sunday of Lent</i>
2 Kgs 5:1-15b	<i>Annunciation of the Lord</i>	Dt 4:1, 5-9	Jer 7:23-28	Hos 14:2-10	Hos 6:1-6	Jos 5:9a, 10-12
Lk 4:24-30	Is 7:10-14; 8:10	Mt 5:17-19	Lk 11:14-23	Mk 12:28-34	Lk 18:9-14	2 Cor 5:17-21
	Heb 10:4-10					Lk 15:1-3, 11-32
	Lk 1:26-38					

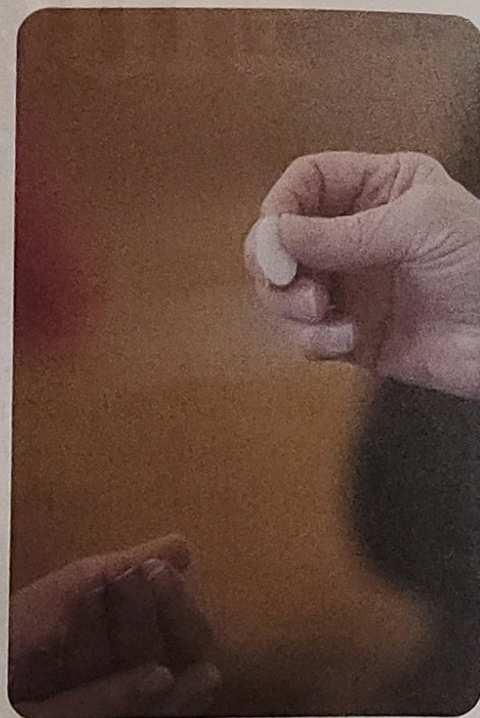


VATICAN MEDIA

A WORD FROM POPE FRANCIS

I like to think that a nice name for God could be "the God of another possibility".... [God] does not look at the achievements you have not yet reached, but the fruits you can still bear. He does not keep track of your shortcomings but encourages your potential. He does not dwell on your past, but confidently bets on your future.

ANGELUS, ROME, MARCH 20, 2022

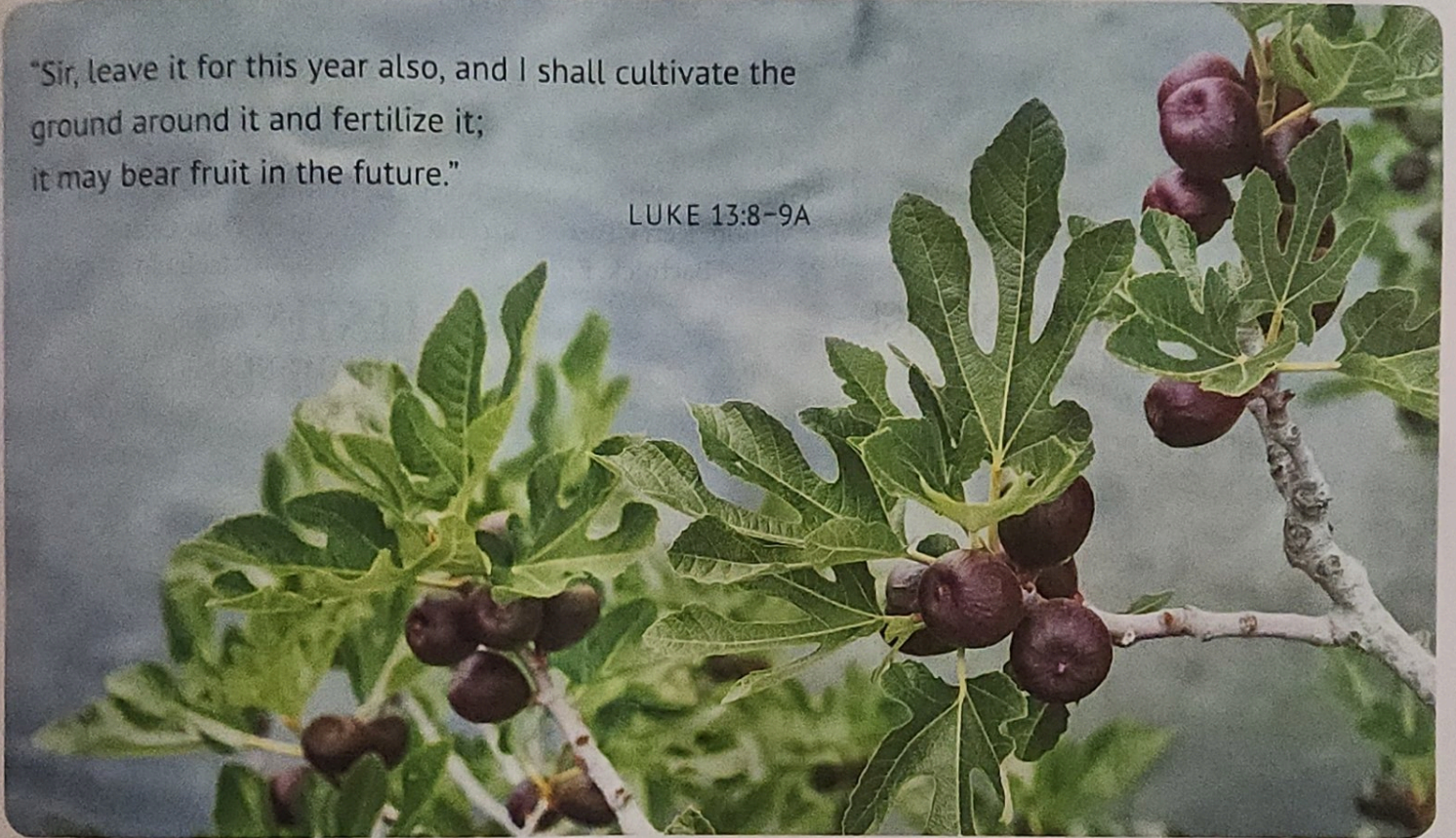


STEVE LOVEGROVE / SHUTTERSTOCK



"Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future."

LUKE 13:8-9A



A Gardener God

FR. JOSEPH JUKNIALIS

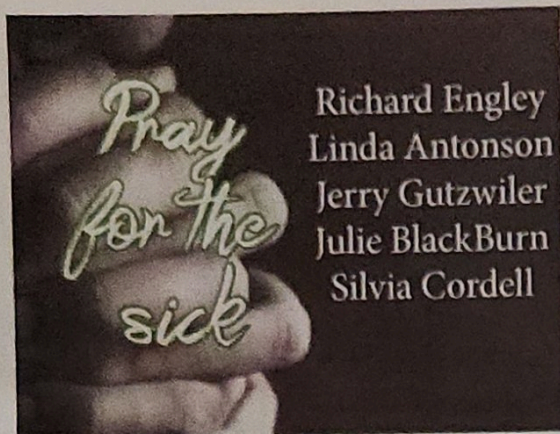
Charles Baudelaire was a French poet and essayist in the mid-1800s. He once observed that life is like a hospital in which each patient is possessed by the desire to change beds. In other words, he thought everyone seemed to think life would be so much better if only they had a different set of circumstances, a different job, a different marriage, a different place in life. Like trees, however, not everyone grows and matures at the same pace. There are forty-year-olds who still act and think like teenagers, and there are ten-year-olds who have an attitude toward life like that of an elder. Over time, we all grow into the lives we're given.

In this week's Parable of the Barren Fig Tree, some think God is like the owner who planted the tree, as

if God is impatient with us to begin bearing fruit and quick to uproot us if we fail. A case could be made, however, for God to be the gardener who patiently fertilizes and nurtures. In the beginning, it was God who had a garden called Eden, filled with all kinds of trees and plants among which God walked with Adam and Eve in the cool of the evening. After the resurrection, it was Mary Magdalene who went looking for the body of Jesus and mistook him for the gardener. It is God who hovers over us, watering and nudging and nurturing, waiting until in God's good time, we begin to bear fruit. ●

Reflect

***What needs nurturing in my life,
and what needs weeding out?***



LENT RECONCILIATION SERVICE SCHEDULE

MONDAY MARCH 31, 2025
HOLY APOSTLES CHURCH
EAST WENATCHEE
6:00PM

TUESDAY, APRIL 1st 2025
OUR LADY OF THE ASSUMPTION
CASHMERE
6:00PM

WEDNESDAY APRIL 2, 2025
ST JOSEPH CHURCH
WENATCHEE,
6:00PM

CHRISM MASS: CALLED BY NAME

"Called by Name" will feature prominently in my own comments and homily to you at our upcoming Chrism Mass. That Mass itself is at 7 p.m. Tuesday, April 8. But know that the Chrism Day begins at 2 p.m. with an afternoon of reflection by Father Jeff Eirvin, the new president rector of Mount Angel Seminary, in the St. Paul Cathedral chapel. There will be time for confessions, benediction and a social hour, and a festive meal all prior to the Chrism Mass. by Bishop Joseph Tyson

regular collection last week
and ash Wednesday
\$9.080
Thanks for Your
generosity

Eucharistic minister schedule this weekend

Saturday 5:00 pm 03/22/25

Phillips, Vicki, Poole, Rich
Poole, Sandy, Schmidt, Dana

Sunday 9:00 am 03/23/25

Cuevas, Rebecca, Eley, Trish
Gutzwiler, Rich, Machado, Mary
Mahon, Kerry, Torres, Adriana
Bartnick, Eileen

Eucharistic minister schedule next weekend

Saturday 5:00 pm 03/29/25

Weber, Ginny, Weber, Pete
Wickert, Mary, Patterson, Debbie

Sunday 9:00 am 03/30/25

Wright, Joyce, Wright, Wayne
Bonwell, Cecelia, Cuevas, Rebecca
Eley, Trish, Gutzwiler, Rich
Machado, Mary

LENTEN DISCIPLINES

"All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith."

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, March 5 and Good Friday, April 18.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

The "substantial observance" of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

