

# Holy Apostles

## Catholic Church

### Bulletin

March 16, 2025

Second Sunday of Lent

## WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build an active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

**PASTOR / PARROCO**  
**REV. ARGEMIRO OROZCO**  
**ASSOCIATE PRIEST**  
**EDGAR QUIROGA**  
**SENIOR PRIEST SEAMUS KERR**

**PERMANENT DEACONS**  
**JOHN BLACKBURN**  
**JORGE CALDERILLA**

**OFFICE MANAGER.**  
**ALEJANDRA GONZALEZ**

**CONFIRMATION:**  
**ALEJANDRA GONZALEZ**  
**MIKE KULLMAN**

**DIRECTOR OF RELIGIOUS**  
**EDUCATION:**  
**CLAUDIA RIBELLIA**  
**ALEJANDRA GONZALEZ**

**CATEQUESIS**  
**ALMA MENDOZA**

**RCIA: MARTHA KULLMAN - ENGLISH**  
**RCIA: FRANCISCO LUNA - ESPAÑOL.**

**MUSICMINISTRY:**  
**JESSE BARRERA,**  
**CHRISTI CHAMBERLAIN,**

**"YOUTH MINISTRY:**  
**MAYRA NAVARRO.**

**BULLETIN & MAINTENANCE:**  
**SANTIAGO FRANCO**

### MASS SCHEDULE

**MONDAY THROUGH FRIDAY**  
**9:00 AM ENGLISH MASS**

**TUESDAY THROUGH FRIDAY**  
**6:00 PM SPANISH VIGIL MASS**

**SATURDAY;**  
**5:00 PM ENGLISH VIGIL**  
**MASS**

**7:00 PM SPANISH VIGIL**  
**MASS**

**SUNDAY / DOMINGO**  
**9:00 AM ENGLISH**  
**12:00 PM SPANISH**  
**5:00 PM SPANISH**

### OFFICE HOURS:

**MONDAY-FRIDAY**  
**9:30AM - 12:00PM**  
**1:00P - 5:00PM**

**WEDNESDAY CLOSED**

**PHONE#(509) 884-5444**  
**FAX: (509)886-3424**  
**EMERGENCY :**  
**(509) 415-8749**  
**(REV.ARGEMIRO)**

**SACRAMENTAL LIFE -**  
**VIDA SACRAMENTAL**

### RECONCILIATION:

**SATURDAY 2:45 PM - 3:45**  
**PM OR BY APPOINTMENT.**

**ADORATION OF THE BLESSED**  
**SACRAMENT IN THE CHURCH:**

**THURSDAYS AFTER 9:00AM**  
**MASS UNTIL 6:00 PM.**

**LAST SATURDAY OF THE MON-**  
**TH FROM 8:00 PM. UNTIL**  
**7:00 AM SUNDAY.**

**ANOINTING OF THE SICK/**  
**UNCION DE LOS ENFERMOS:**

**1ST FRIDAY OF THE MONTH/**  
**PRIMER VIERNES 9:00A.M.**

### CHARITY OFFICE

### HOURS

**TUESDAY AND THURSDAY**  
**12:00 PM TO 2:00 PM**

**WE HELP ONLY**  
**REGISTERED PARISHONERS**  
**WITH UTILITIES, RENT, AND**

# Dear Padre,

*Does the Church teach how we should dress to go to Mass?  
Maybe I'm just old-fashioned, but the way some people dress  
seems very disrespectful.*

Church teaching, dogmas, doctrines, and creedal formulations are not the specific resources to consult in order to answer this question. It is properly a matter of discipline and practice, although the *Catechism of the Catholic Church* does direct that "bodily demeanor (gestures, clothing) ought to convey respect" (1387). There are many commentaries on what exactly "respect" might mean.

It would be very difficult to establish a universal dress code. The many different cultures, climates, and particular circumstances of a specific Catholic community make a dress code unmanageable. It seems that you judge the local practice not up to your standards. Your judgment may be correct, or you may have unreasonable expectations. There was a time when "Sunday best" was the established norm. In other communities, the expectation would be "business casual" as a bare minimum. Now, it seems standards and practices are very fluid and flexible. All of this being said, it is ultimately a pastoral concern, not doctrinal or dogmatic. Try not to allow how other people dress distract you from your purpose at Mass. While they may not look like you imagine they should, their prayer might be genuine and heartfelt. ●

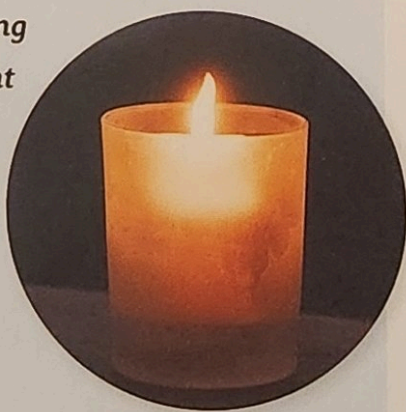


BRICOLAGE / SHUTTERSTOCK

Fr. Thomas M. Santa, CSsR / [DearPadre.org](http://DearPadre.org)

## A WORD FROM POPE FRANCIS

*After the labors of each day, it will do  
us good not to switch off the light in the  
room without placing  
ourselves in the light  
of God.... Wonder  
at the boundless  
love of God, who  
never tires of us  
and has the power  
to transfigure our  
days, to give them a new  
meaning, a new, unexpected light.*



ANGELUS, ROME, MARCH 13, 2022

UNSPASH

### Monday

March 17

*Lenten Weekday*

Dn 9:4b-10

Lk 6:36-38

### Tuesday

March 18

*Lenten Weekday*

Is 1:10, 16-20

Mt 23:1-12

### Wednesday

March 19

*St. Joseph, Spouse  
of the Blessed  
Virgin Mary*

2 Sm 7:4-5a,

12-14a, 16

Rom 4:13, 16-18,

22

Mt 1:16, 18-21,

24a or Lk 2:41-51a

### Thursday

March 20

*Lenten Weekday*

Jer 17:5-10

Lk 16:19-31

### Friday

March 21

*Lenten Weekday*

Gn 37:3-4, 12-

13a, 17b-28a

Mt 21:33-43,

45-46

### Saturday

March 22

*Lenten Weekday*

Mi 7:14-15, 18-20

Lk 15:1-3, 11-32

### Sunday

March 23

*Third Sunday of  
Lent*

Ex 3:1-8a, 13-15

1 Cor 10:1-6,

10-12

Lk 13:1-9

## Do you have a question for the Padre?

Go to [DearPadre.org](http://DearPadre.org)  
to send your question and to  
learn more about *Dear Padre*.



## Embrace the Darkness

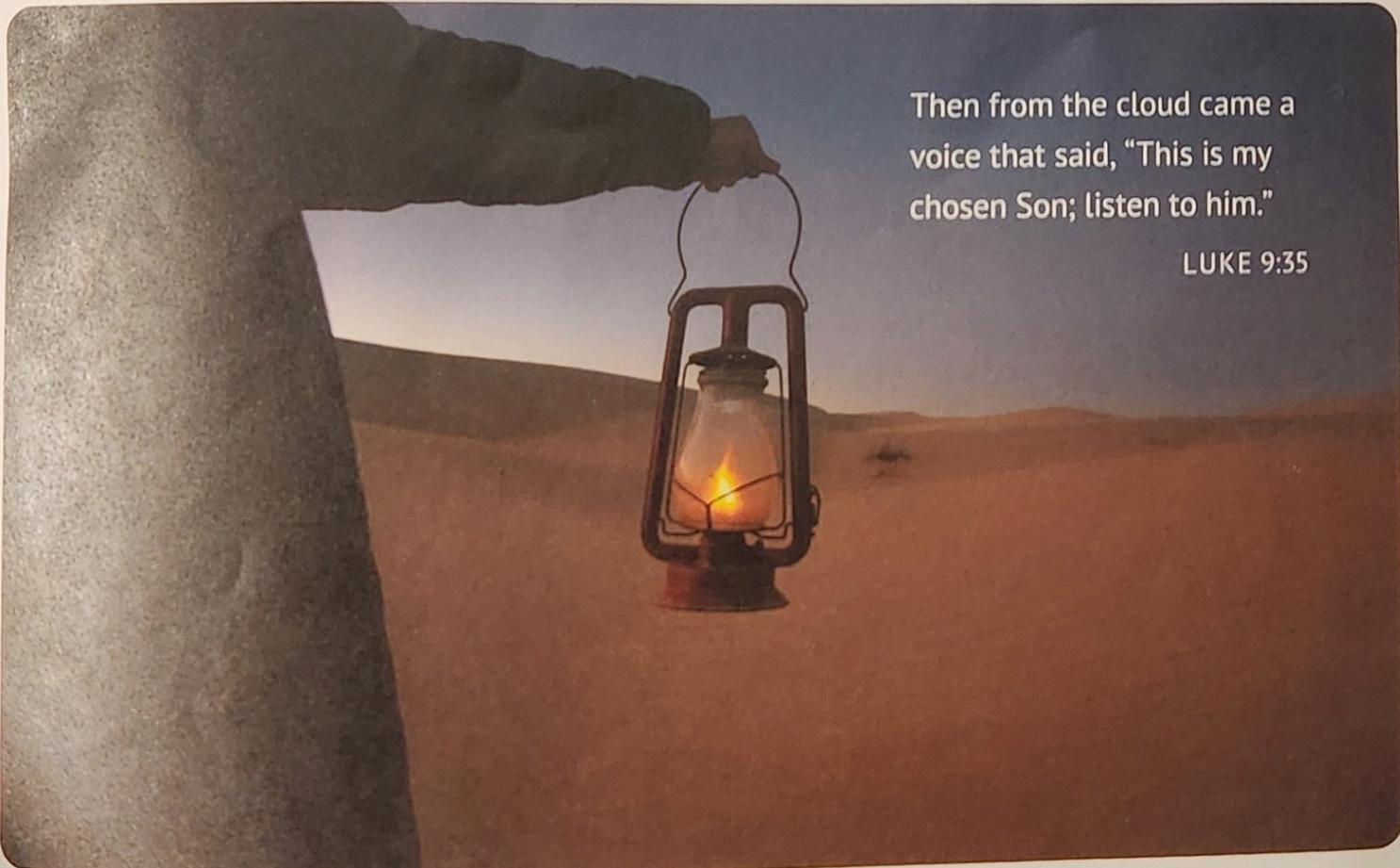
FR. JOSEPH JUKNIALIS

**T**he darkness can be unsettling. As a child, my nightly bedtime ritual included checking beneath my bed as well as in the dark hall closet. One could never know what denizens of harm might be lurking there, hidden in the shadows. As adults, the darkness we fear is no longer what lies hidden about our home. Rather, the darkness we attempt to escape is the unknown forces that have the power to overturn our lives. It is the death of someone we love that plunges us into fear and loss, forcing us to somehow make our way, alone and unsure. It is the frightening medical diagnosis that has the ability to dismantle our planned future. It is the financial security that dissolves before our very eyes. In such darkness, we grope blindly to find our way.

The Book of Genesis notes that a trance came upon Abram, a terrifying darkness that enveloped him. The gospel relays how Peter, James, and John became frightened atop Mt. Tabor when they found themselves in a cloud that obscured their sight. Yet, the darkness became for each of them a place in which they came to know their God in a totally new way; it set them on a new path of faith. It is then that we, too, are forced to surrender trust in our own wisdom. Unable to see clearly what is in store for us, we can only rely on a new path, trusting that we will be accompanied by our God. ●

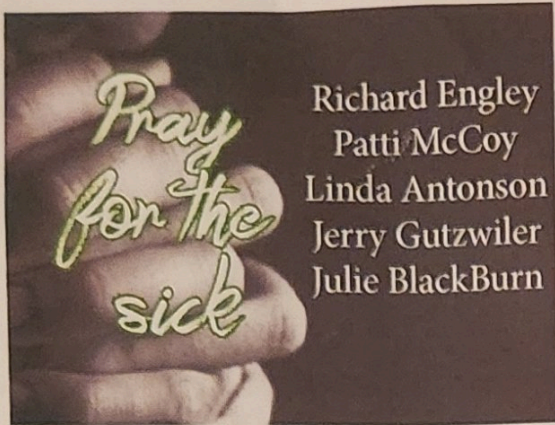
### Reflect

*When has life's darkness brought me to a new and deeper faith in God?*



Then from the cloud came a voice that said, "This is my chosen Son; listen to him."

LUKE 9:35



Richard Engley  
Patti McCoy  
Linda Antonson  
Jerry Gutzwiler  
Julie Blackburn

Eucharistic minister schedule this weekend

Saturday 5:00 pm 03/15/25

Weber, Ginny, Weber, Pete  
Wickert, Mary, Patterson, Debbie

Sunday 9:00 am 03/16/25

Torres, Adriana, Wright, Joyce  
Wright, Wayne, Bartnick, Eileen  
Bonwell, Cecelia, Cuevas, Rebecca  
Eley, Trish

Eucharistic minister schedule next weekend

Saturday 5:00 pm 03/22/25

Phillips, Vicki, Poole, Rich  
Poole, Sandy, Schmidt, Dana

Sunday 9:00 am 03/23/25

Cuevas, Rebecca, Eley, Trish  
Gutzwiler, Rich, Machado, Mary  
Mahon, Kerry, Torres, Adriana  
Bartnick, Eileen

## LENT RECONCILIATION SERVICE

### SCHEDULE

Monday March 31, 2025  
Holy Apostles Church  
East Wenatchee  
6:00PM

Tuesday, April 1st 2025  
Our Lady of the Assumption  
cashmere  
6:00PM

Wednesday April 2, 2025  
st joseph church  
Wenatchee,  
6:00PM

## CHRISM MASS: CALLED BY NAME

"Called by Name" will feature prominently in my own comments and homily to you at our upcoming Chrism Mass. That Mass itself is at 7 p.m. Tuesday, April 8. But know that the Chrism Day begins at 2 p.m. with an afternoon of reflection by Father Jeff Eirvin, the new president rector of Mount Angel Seminary, in the St. Paul Cathedral chapel. There will be time for confessions, benediction and a social hour, and a festive meal all prior to the Chrism Mass.

regular collection last week  
and ash Wednesday  
\$13,700  
Thanks for Your  
generosity

# LENTEN DISCIPLINES

"All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith."

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, March 5 and Good Friday, April 18.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

The "substantial observance" of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse