

Holy Apostles

Catholic Church

Bulletin

January 5, 2025

Epiphany of the

WELCOME TO HOLY APOSTLES

We the members of Holy Apostles Catholic Church as disciples of Jesus seek to build an active and welcoming community dedicated to faith and justice. Through the Roman Catholic traditions of worship, Christian education service and prayers. We are called to worship God and be his instruments in transforming our community so that the love and mercy of God are present to all.

PASTOR / PARROCO

Rev. Argemiro Orozco

associate priest

Edgar Quiroga

Senior Priest Seamus Kerr

PERMANENT DEACONS

John Blackburn

Jorge Calderilla

OFFICE MANAGER.

Alejandra Gonzalez

CONFIRMATION:

Alejandra Gonzalez

Mike Kullman

DIRECTOR OF RELIGIOUS

EDUCATION:

Claudia Ribellia

Alejandra Gonzalez

CATECHESIS

Alma Mendoza

RCIA: Martha Kullman - English

RCIA: Francisco Luna - Español.

MUSIC MINISTRY:

Jesse Barrera,

Christi Chamberlain,

"YOUTH MINISTRY:

Mayra Navarro.

BULLETIN & MAINTENANCE:

Santiago Franco

MASS SCHEDULE

MONDAY THROUGH FRIDAY

9:00 AM ENGLISH MASS

TUESDAY THROUGH FRIDAY

6:00 PM SPANISH VIGIL MASS

SATURDAY:

5:00 PM ENGLISH VIGIL

MASS

7:00 PM SPANISH VIGIL

MASS

SUNDAY / DOMINGO

9:00 AM ENGLISH

12:00 PM SPANISH

5:00 PM SPANISH

Office Hours:

Monday-Friday

9:30am - 12:00pm

1:00p - 5:00pm

Wednesday Closed

Phone# (509) 884-5444

Fax: (509) 886-3424

emergency:

(509) 415-8749

(Rev. Argemiro)

SACRAMENTAL LIFE -

VIDA SACRAMENTAL

Reconciliation:

Saturday 2:45 pm - 3:45 pm

or by appointment.

Adoration of the Blessed
Sacrament in the Church:

Thursdays after 9:00am
Mass until 6:00 pm.

Last Saturday of the month
from 8:00 pm. until
7:00 am Sunday.

Anointing of the Sick/
Unción de Los Enfermos:

1st Friday of the month/
Primer Viernes 9:00a.m.

CHARITY OFFICE HOURS

TUESDAY AND THURSDAY

12:00 PM TO 2:00 PM

we help with utilities, rent, and
food

1315 8 th NE East Wenatchee

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Dear Padre,

I'm into horoscopes. A friend told me that astrology is nonsense and against the Catholic faith. What do you say?

Stargazing is as old as the human race. We know with certainty that ancient Chaldea was known for its stargazers. Many of the constellations' names originated during that time. Some scholars believe that the three

wise men who came from the East to pay homage to the newborn Savior were themselves Chaldean stargazers.

Astrologers believe that the zodiac signs under which we were born largely control our human destiny. The Christian objection to astrology is that it insults almighty God, who alone knows the future. God alone, in cooperation with the free will of humans, controls the future. To suppose that stars, planets, animals, or inanimate objects can, independent of God, direct or influence our lives opposes the first commandment: "I am the LORD your God.... You shall not have other gods beside me" (Exodus 20:2-3).

The Old Testament clearly spells out that it is vain to imagine "either fire, or wind, or the swift air, or the circuit of the stars, or the mighty water, or the luminaries of heaven" as "the governors of the world" (Wisdom 13:2).

Don't give credit to or blame the stars for what you do and who you are. See past them to the God who made them, and who made us, and who cares for all creation.



The Redemptorists / DearPadre.org

A WORD FROM POPE FRANCIS

God made us: brimming with desire, directed, like the Magi, towards the stars.... We are what we desire. For it is our desires that...drive our lives forward, beyond the barriers of habit, beyond banal consumerism, beyond a drab and dreary faith, beyond the fear of becoming involved and serving others and the common good.



CNS PHOTO

HOMILY, ROME, JANUARY 6, 2022

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

Monday

January 6
Christmas Weekday
1 Jn 3:22-4:6
Mt 4:12-17, 23-25

Tuesday

January 7
Christmas Weekday
1 Jn 4:7-10
Mk 6:34-44

Wednesday

January 8
Christmas Weekday
1 Jn 4:11-18
Mk 6:45-52

Thursday

January 9
Christmas Weekday
1 Jn 4:19-5:4
Lk 4:14-22a

Friday

January 10
Christmas Weekday
1 Jn 5:5-13
Lk 5:12-16

Saturday

January 11
Christmas Weekday
1 Jn 5:14-21
Jn 3:22-30

Sunday

January 12
The Baptism of the Lord
Is 42:1-4, 6-7
or Is 40:1-5, 9-11
Acts 10:34-38
or Ti 2:11-14; 3:4-7
Lk 3:15-16, 21-22



Behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

MATTHEW 2:1B-2

In Search of God

FR. JOSEPH JUKNIALIS

We are always in search of something or other, it seems—an intangible something that tends to shift and change over the course of our lives, like the tumbling pieces of a kaleidoscope. Sometimes, it is love we seek. Other times, meaning. Or inner peace, freedom from anxiety or guilt. Or perhaps freedom from all that ties us down. And sometimes, it is God we seek. Like the Magi, we too are on a quest for the Holy One.

One afternoon, Tom, a high-school sophomore, stopped by. He asked if we could talk about God—or, more exactly, about what God was like. He had been in a study hall, waiting for the bell to ring, when the person behind him asked, "When you die, do you think you're going to see God?" Tom said he thought he would, but then the other student replied, "Well, you won't, because God doesn't have a body. There isn't something to see."

The bell rang, Tom said, and they never finished the conversation. Tom wondered whether God had a body or not, and, if not, then what was God like? Tom was searching for a God that made sense amidst galaxies and black holes and light years of time, but also a God who was personal and knowable and lovable. He wasn't sure how to put the two together. He had become one of the Magi on a journey to find God. ●

Reflect

Where are you on your journey to know and discover God?

Epiphany of the Lord

All of God's creation gives Him glory and praises Him by its very existence. Psalm 143 states, "Praise him, sun and moon; praise him, all shining stars. Praise him, highest heavens, you waters above the heavens. Let them all praise the LORD's name; for he commanded and they were created..." Though creation gives praise to God simply by existing and thus, revealing its Creator, today's solemnity commemorates the one moment in time when God used a star to manifest His eternal glory.

At the time of Jesus' birth, it was commonly believed that a new star would appear whenever a new ruler was born. The Father in Heaven used this belief to honor His Son Who was born as the new King. The three Magi from the East were astrologers. When they saw this "new star," they chose to follow it to discover the new King. Creation itself, in the form of a star, pointed the way, thus giving glory to the newborn King, manifesting Him to the whole world as symbolized by the Magi.

The word "Epiphany" means "manifestation." Therefore, as we honor this moment in time when the Christ Child was made manifest to the world, we need to look into our own hearts. There, we discover Christ's ongoing manifestation to us so that we can worship Him Who has also chosen to be born within our hearts. We must diligently seek out that manifestation of God within us and respond to it in the same ways that the Magi responded.

First of all, the Magi were determined. When they saw a sign from the heavens that pointed to a new King, they stopped everything and departed in haste to find Him. When God speaks to you and manifests Himself to you in some way, nothing could be more important than to be attentive to His voice and follow His manifestation with the same haste.

The Magi brought the Christ Child gifts of gold, frankincense, and myrrh. God was honored and glorified through His creation by the giving of these gifts. God created gold to manifest His beauty and dignity. It was a gift that symbolized kingship. When we ponder the natural gift of gold given to the Christ Child, we are inspired to give Him our own gift of symbolic gold by prayerfully acknowledging Him as our own King to whom we pledge our complete submission.

Made from the sap of trees found in India, northeastern Africa, and the Arabian peninsula, frankincense and myrrh are also fruits of God's creation. Used in worship to symbolize prayers rising to heaven, frankincense symbolizes the Christ Child's divinity. We offer frankincense to Christ when we acknowledge His divine nature, since He is God in the flesh. Often used in burial, myrrh honors the Christ Child Who came to give His life as a sacrifice for many. We offer myrrh to profess our belief in the saving power of Christ's death on the Cross and our need for that gift of salvation.

As we celebrate the Solemnity of the Epiphany, try to see it as a historical event in which you are invited to share. God wants to manifest Himself to you today. When this happens, you must respond with faith and worship, giving God the greatest glory by giving Him your very life and offering Him your spiritual gifts of gold, frankincense, and myrrh.

Prayer: Most glorious Christ Child, the Father in Heaven honored Your birth by placing a star over the place where you lay. Through that new star, Your divine presence was made manifest to the world in the Magi who responded with faith and worship. Please manifest Yourself to me within my own soul where You wish to be born, and give me the love and zeal I need to follow the example of the Magi, offering You my own gifts in adoration and trust. Jesus, I trust in You.